

WHITTIER AREA COOPERATIVE SPECIAL EDUCATION PROGRAM

PHONE: (562) 945-6431

4211 COLUMBIA AVENUE, PICO RIVERA, CA 90660

FAX: (562) 945-5855

**JOINT POWERS BOARD
REGULAR MEETING
Thursday, August 15, 2013
8:30 am
Whittier Union High School District**

AGENDA

A. Opening of Meeting by Chairperson

Routine Matters

1. Roll Call

Martin Galindo, ER
Dorka Duron, EW
Mary Branca, EW
Phillip Perez, LL
Jonathan Vasquez, LN, Chair
Erich Kwek, SW
Ron Carruth, WC
Sandra Thorstenson, WU

B. Citizens' Comments

Members of the public may address the joint Powers Board directly concerning items within its jurisdiction by completing the form provided and submitting the form to the Chairperson of the Joint Powers Board. Presentations will be limited to three (3) minutes per speaker; fifteen (15) minutes per subject.

C. Action Items

1. It is the recommendation of the SELPA Director that attorney fees in the total amount of \$11,000.00 be paid to the Legal Rights Law Center in Final Settlement Agreement dated 7/30/13. (M.N. v. WC – Parents disagreed with IEP and entered into an agreement placing him in an NPS)

Discussion _____

Moved _____ Seconded _____

2. It is the recommendation of the SELPA Director that attorney fees in the total amount of \$7,500.00 be paid to Barbara Dixon, Attorney at Law, Settlement Agreement dated 8/1/13 (H.P. v. SW – Dispute regarding eligibility and placement)

Discussion _____

Moved _____ Seconded _____

3. It is the recommendation of the SELPA Director that attorney fees in the total amount of \$1,500.00 be paid to Law Office of Patricia C. Cromer, Attorney at Law, Settlement Agreement dated 5/15/13 (Z.C. v. WU – Ongoing agreement renewal.)

Discussion _____

Moved _____ Seconded _____

4. It is the recommendation of the SELPA Director that attorney fees in the total amount of \$11,000.00 be paid to Learning Rights Law Center, Settlement Agreement dated 8/6/13, in OAH Case No. 2013060948 (A.DeA. v. WC – Student filed at the end of his 8th grade year – comp ed.)

Discussion _____

Moved _____ Seconded _____

D. Discussion Items

E. Information Items

F. Adjournment

**NEXT JOINT POWERS BOARD MEETING
September 19, 2013, 8:30 am
WU Board Room**