PHONE: (562) 945-6431 FAX: (562) 945-5855 8036 SOUTH OCEAN VIEW AVENUE, WHITTIER, CA 90602

JANET QUENEAU EXECUTIVE DIRECTOR

# Joint Powers Board Regular Meeting April 21, 2021 9:00 AM (Due to "safer-at-home order," meeting will be conducted on-line only) 9401 S. Painter Ave. Whittier, CA 90605 Please visit the following link for instructions to join the Board Meeting virtually:

https://docs.google.com/document/d/1AePZ8MBH4Ieb8L2My1tBJLI\_YS87IwCNxfrKdhnSFt4/edit?usp=sharing

## **AGENDA**

### A. Opening of Meeting by Chairperson

- 1. Roll Call
  - EW, Marc Patterson, Vice Chair ER, Frances Esparza LL, William Crean LN, Jonathan Vasquez SW, Gary Gonzales, Chair WC, Maria Martinez-Poulin WU, Martin Plourde

## **B.** Closed Session

1. Evaluation of Executive Director of the Whittier Area Cooperative Special Education Program (WACSEP) (Pursuant to Government Code Section 54957)

#### C. Reconvene Meeting

- 1. Report of Actions Taken in Closed Session
- 2. Approval of Agenda for April 21, 2021 meeting

| Moved    |  |  |
|----------|--|--|
| Seconded |  |  |
| Vote     |  |  |

3. Approval of Minutes for March 31, 2021 meeting

| Moved    |  |
|----------|--|
| Seconded |  |
| Vote     |  |

### D. Community Comments

Members of the public may address the Joint Powers Board directly concerning items within its jurisdiction on any topic of district or SELPA concern that may or may not be on the agenda for that meeting. Anyone who would like to address the Board during the opportunity for community comments should complete the electronic comment card. Presentations will be limited to three (3) minutes per speaker; fifteen (15) minutes per subject.

Complete this form to request community comment.

# E. Consent Calendar

| Moved      |  |
|------------|--|
| Seconded _ |  |
| Vote       |  |

1. It is the recommendation of the SELPA Director that the following expenditures and contracts be approved:

| Provider   | Description   | Dates                       | Cost   |
|--|---|-----------------------------|--|
| University of Southern<br>California<br>[Exhibit E.1]  | Agreement with<br>University of<br>Southern California<br>for SLP interns | 07/01/2021 to<br>06/30/2022 | N/A  |
| Marc Purchin,<br>Purchin Consulting                    | SELPA-Wide<br>Contract for 504<br>Mediations                              | 07/01/2021 to<br>06/30/2022 | Not to Exceed<br>\$20,000                    |
| Robert Helfand   | SELPA-Wide<br>Contract for 504<br>Mediations                              | 07/01/2021 to<br>06/30/2022 | Not to Exceed<br>\$20,000                    |
| Timothy Newlove  | SELPA-Wide<br>Contract for 504<br>Mediations                              | 07/01/2021 to<br>06/30/2022 | Not to Exceed<br>\$20,000                    |
| Bellflower Unified School<br>District<br>[Exhibit E.1] | MOU with<br>Bellflower Unified<br>School District for                     | 07/01/2021 to<br>06/30/2022 | +\$39,186.92 -<br>\$39,871.92<br>per student |

|  |   |                             | April 21, 2021                               |
|--|---|-----------------------------|--|
|  | DHH Regional<br>Programs  |                             |  |
| La Habra City School District<br>[Exhibit E.1]             | MOU with La<br>Habra City School<br>District for DHH<br>Regional Programs   | 07/01/2021 to<br>06/30/2022 | +\$39,186.92 -<br>\$39,871.92<br>per student |
| Lowell Joint School District<br>[Exhibit E.1]              | MOU with Lowell<br>Joint School<br>District for DHH<br>Regional Programs    | 07/01/2021 to<br>06/30/2022 | +\$39,186.92 -<br>\$39,871.92<br>per student |
| South Pasadena Unified<br>School District<br>[Exhibit E.1] | MOU with South<br>Pasadena Unified<br>District for DHH<br>Regional Programs | 07/01/2021 to<br>06/30/2022 | +\$39,186.92 -<br>\$39,871.92<br>per student |

### F. Personnel Report

#### G. New Business

 It is the recommendation of the SELPA Director that a 2.0% one-time, off schedule salary increase, effective July 1, 2020, for Whittier Area Cooperative Special Education Program (WACSEP) employees be approved.

| Moved      |  |
|------------|--|
| Seconded _ |  |
| Vote       |  |

# H. SELPA Director Report

- I. Board Member Reports
- J. Adjournment

| Moved    |  |
|----------|--|
| Secondec |  |
| Vote     |  |

## NEXT JOINT POWERS BOARD MEETING May 19, 2021

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: 8036 Ocean View Avenue, Whittier, CA 90602

Due to the school closures, the WACSEP office is closed at this time. You may contact Jessica Burgos at <u>jburgos@wacsep.org</u> if you would like to view copies of the exhibits.